



Joint Transportation Board

Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane,
Ashford, Kent TN23 1PL on Tuesday 15th June 2010 at 7.00pm

The Members of this Committee are:-

Mr M A Wickham (Chairman)

Cllr. Burgess (Vice-Chairman)

Cllrs. Mrs Blanford, Clarkson (ex officio), Claughton, Cowley, Ellison, Feacey*, Heyes,
Woodford

*Chairman of the Transport Forum

Mr M J Angell, Mr P M Hill, Mr R E King, Mr S J G Koowaree, Mrs E Tweed, Mr J N
Wedgbury

Mr T Reed – KALC Ashford Area Committee

**NB: Under the Council's Public Participation Scheme, members of the public can
submit a petition, ask a question or speak concerning any item contained on this
Agenda (Procedure Rule 9 refers)**

Agenda

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Nos. |
|--|----------------------|
| 1. Apologies/Substitutes – To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii) | |
| 2. Declarations of Interest - Declarations of Interest under the Code of Conduct adopted by the Council on the 24 th May 2007 relating to items on this agenda should be made here. The nature as well as the existence of any such interest must also be declared | |
| 3. Minutes – To approve the Minutes of the Meeting of this Board held on the 9 th March 2010 | |
| 4. Transport Forum – To receive the Chairman's Report of the Meeting held on the 14 th May 2010 (Including the Campaign for Free Off-Peak Rail Travel for Kent's Over 60's) | |
| 5. To receive any petitions | |
| 6. Tracker Report | |

Part I – For Decision

7. Proposed Alterations to the Waiting and Parking Restrictions in Ashford Town Centre – Amendment 16

8. Victoria Way
9. Former Ring Road Update

Part II – For Information

10. A28 Bethersden Speed Limit Review
 - (a) Papers from Bethersden Working Group
11. M20 Junction 9/Bridge and Drivers Roundabout Improved Scheme
12. Thirlmere, Kennington
13. Highway Works Programme 2010/11
14. Winter Service Consultation 2009/10

Members are asked to consider the questions in this document in advance and come prepared to respond at the meeting

DS/EB
7th June 2010

Queries concerning this agenda? Please contact Danny Sheppard:
Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk
Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

